

Registration Form
School Nutrition Association of South Dakota
42nd Annual Conference & Industry Seminar
Ramkota Hotel and Convention Center
1400 8th Ave NW, Aberdeen, SD 57401 (605)229-4040
July 30th – August 2nd, 2013



“Making the Right Food Choices Together”

Registrations for conference must be **postmarked** by **Friday July 1, 2013**, to receive Early Bird rate.
Please Print or type.

Participant _____ Title _____

School District/Agency Name _____ Phone (w): _____

Home Address (required): _____ City _____

State _____ Zip _____ Home phone: _____ e-mail: _____

Chapter Number _____ Membership Number _____ Are you the food/supply buyer? ____ Yes ____ No

Will you participate in the Morning Walk from 6- 6:30 am each day? ____ Yes ____ No

Will you attend the Wednesday evening social? ____ Yes ____ No

Will you attend the Thursday evening banquet? ____ Yes ____ No

Would you like to be a conference mentor? ____ Yes Would you like to have a conference buddy? ____ Yes

If you are a SNA Certified member will you attend free Certification Breakfast Friday morning? ____ Yes ____ No

If you are not a SNA Certified member will you attend free Plated Breakfast Friday morning? ____ Yes ____ No

Registration fees: Please check all that apply, enter dollar amounts in the boxes to the right and total at the bottom.
Include form with check payable to the School Nutrition Association of South Dakota (SNA of SD)

Early Bird: (Postmarked by July 1, 2013)

Regular: (Postmarked after July 1, 2013 or on-site)

Member Registration

SNASD Member : \$95

Member Registration

SNASD Member: \$110

Non-member registration

Non-Member: \$145

Non-member registration:

Non-Member: \$160

** Registration includes one banquet ticket for Thursday evening.

____ One day (member or non-member): \$60

____ One-day (member or non-member): \$80

____ **Extra Guest Banquet Ticket** (Thursday, August 1st, 2013) \$20.

Conference

\$ _____

Pre-conference Workshops: Some of these classes run concurrently. A confirmation letter will be sent to each registrant so you know if you have been accepted for pre-conference workshops and will include specific information related to each preconference class.

____ **If Kids Eat Dirt...Why Not Beans? Chef Sharon Schaefer** (7 hour class, no test) July 30 8am-4pm \$40

____ **Nutrition 101- NFSMI** (10-hour class, no test) July 30, 8-4pm, July 31, 8am-12pm- no fee

____ **ServSafe:** (12-hour class with test) July 30, 8am-4pm, July 31, 7am-12pm \$105 member- \$150 non-member

ServSafe Test Print Size / Language: _____

____ **ServSafe Recertification** (6-hour with test) July 30, 12-4pm, July 31, 8-10am, \$105 member- \$150 non-member

ServSafe Test Print Size / Language: _____

____ **New Meal Pattern** (6 hour class, no test) July 30, 8am-4pm- no fee

____ **What To Do? Janelle Peterson** (6 hour class, no test) July 30 8am-4pm -\$40

____ **Practical Skills for Preparing Quality Meals-NFSMI** (4 hour class, no test) July 31, 8am-12pm- no fee

____ **It Takes A Team-Team Nutrition-** (1 hour class, no test) July 31, 9am-10am- no fee

____ **Fuel Up To Play 60/ Dairy Council-** (2 hour class, no test) July 31, 10am-12pm - no fee

Pre-conference

\$ _____

Send Registration form and Payment- fee must accompany registration (checks payable to SNASD) to:

Della Zimmerman, SNA of SD Treasurer
 305 Chapelwood Drive
 Brandon, SD 57005

Total Due

\$ _____

Refund requests **must be** submitted in writing by July 15, 2013- \$15 non-refundable per registration

**Registration Form
School Nutrition Association of South Dakota
42nd Annual Conference & Industry Seminar
Aberdeen, SD Ramkota Hotel and Convention Center
July 30 – August 2, 2013**



“Making the Right Food Choices Together”

You are invited to meet with your friends and co-workers from across the state in the annual School Nutrition Association of South Dakota Fall Conference and Workshop. This is the opening event for child nutrition personnel to prepare for the 2013-2014 school year. Industry members also look forward to providing information and items to consider for the school meals. It's work and it's fun. Review things you thought you already knew, learn about new issues, and share what you know with others. Meet up with old friends and make new ones!

If this is your first SNASD Conference and/or if you are a new manager, you can request a mentor/guide to help figure out what/when/where. Experienced conference-goers can be a 'buddy' (mentor) by being a guide for a first timer or in being a mentor for new managers.

Pre-conference Workshops

Pre-conference Workshops- some run concurrently. A confirmation letter will be sent to each registrant so you know if you have been accepted for pre-conference workshops. **NOTE:** ServSafe and Recertification ServSafe manuals will be mailed to students prior to class. It is a prerequisite to read the manuals prior to class time. The 6th Edition ServSafe Essentials manual will be used. If you already have the manual for the class you can deduct \$35 from class fee.

Tuesday, July 30 AND Wednesday, July 31 , 2013

8am to 4 pm – **If Kids Eat Dirt... Why Not Beans? Chef Sharon Schaefer.** 7 hours of instruction. Learn how to identify and receive new produce and make the most out of South Dakota's growing season. Hands on cooking class focusing on each of the vegetable groups. Chop, cook and enjoy exciting flavors and ideas that kids want more of.

8am to 4 pm –**Nutrition 101-NFSMI-** Concludes July 31, 8am – noon. 10 hours of instruction. Completion of this course will give participants a basic foundation in nutrition, current dietary guidance, the importance of physical activity in health, and awareness of personal taste preferences and healthful food choices.

8am to 4 pm – **ServSafe** - Concludes July 31, 7am - noon. Ten hours of instruction with test to follow. Meets sanitation training requirement for the School Nutrition Association (SNA) certification. The test is available in regular print, large print, English and 5 other languages. For first timers or those with an expired certificate. It will cover why food safety is so important. You will learn time and temperature requirements, hygiene, sanitation, contamination and more. If you pass the National ServSafe Test you will receive a certificate of completion and an ID card from the National Restaurant Association.

12:00 - 4 p.m. - **ServSafe Recertification** - Concludes July 31, 8-10:00am. 6 hour class including time for test. A refresher course on food safety issues prepares participants to take the test for recertification as a food handler. Includes manual and test. The test is available in regular print, large print, English and 5 other languages. If you are registering for ServSafe Recertification, please indicate your preferred print size or language choice.

8am- 4 pm – **New Meal Pattern- NFSMI** (7 hour class, no test) July 30

8am-4pm - **Help! I Just Got Hired, Now What? Janelle Peterson** (7 hour class, no test) July 30 8-4-This session will provide a broad overview on what it means to work in a school kitchen. How to's on dress, safety and teamwork. Specifics on meal patterns, recordkeeping, production records. This class is geared to cover the basics—and will be especially helpful to new employees. Managers may attend and may gain training ideas for use with their food service staff

July 31, 8am-12pm **Practical Skills for Preparing Quality Meals: A Five-Step Process-NFSMI** (4 hour class, no test). Lessons- Quality and the Five Step Process, Plan Food Production for Just in Time Service, Review the Quality Scoreboard and the Standardized Recipe, Organize Equipment and Ingredients, Use the Right Culinary Technique, Deliver a Quality Product

July 31, 9-10am **It Takes A Team...Team Nutrition!**- (1 hour class, no test) - USDA and SD Team Nutrition provide educational tools to schools and agencies for staff and students. Learn about the programs that Team Nutrition sponsors, the mini-grant process for special funding and teaching/training resources for use in cafeterias and classrooms.

July 31, 10am-12pm **Fuel Up To Play 60/ Dairy Council-** (2 hour class, no test) - Fuel Up to Play 60 program overview and The Wellness Impact: Enhancing Academic Success Through Healthy School Environments.

Registration Form
School Nutrition Association of South Dakota
42st Annual Conference & Industry Seminar
Aberdeen, SD Ramkota Hotel and Convention Center
July 30– August 2, 2013



**FIRST GENERAL SESSION BEGINS
WEDNESDAY, July 31, 2013 AT 12:30PM**

**THIRD AND FINAL GENERAL SESSION BEGINS AT
8:15AM ON FRIDAY, AUGUST 2, 2013**

**Ramkota Hotel and
Convention Center**

Ask for SNA of SD block of rooms to get
conference rate before July 1, 2013

\$83.99 for Standard Room

Accommodates 1 – 4 People

605-229-4040

**Be prepared to furnish your school
tax ID#.**

Keynote Speakers:

Chef Sharon Schaefer
Evolution of the Lunch Lady

MGM
*Secret Recipe to CELEBRATE Change with
Scoops of Love
My Mama Was a Lunch Lady*

Conference Workshops planned / Invited for Conference :

Production Records

Produce University

Customer Service

Target Menuing

FirstTimers

Farm To School

Tray Talk

The Benefits of Being a SNA Member/Certified Member

Menu Planning Do's and Don'ts

Whole Grain- Rich and Flavorful

The Beauty of a Salad Bar

First Aid for the Lunch Room

Health and Diabetes Control

Updating SOP's /Health Inspections

**Thursday Evening Banquet
Installation of SNASD Officers
And Entertainment**



42nd!

Annual Conference at a Glance

| Tuesday July 30 | Wednesday July 31 | Thursday August 1 | Friday August 2 |
|---|---|--|--|
| <p>Pre-Conference Classes</p> <p>8:00am-12:00pm</p> | <p>Pre-Conference Classes</p> <p>7:00am-12:00pm</p> | <p>Continental Breakfast 7:00am-8:00am</p> <p>2nd General Session 8:05am</p> <p>*Welcome *Legislative Update *Question and Answer with CANS office *Opening of Exhibits Or *Keynote Speaker: MGM Secret Recipe to CELEBRATE with Scoops of Love (10:00am to 12:00pm)</p> | <p>Certification Breakfast 7:00am-8:00am</p> <p>Plated Breakfast 7:00am-8:00am</p> <p>3rd General Session 8:15am to 10:00a.m.</p> <p>*Welcome *Keynote Speaker: MGM My Mama Was a Lunch Lady *Drawings</p> <p>Travel Safe!</p> |
| <p>Pre-Conference Classes</p> <p>1:00pm-4:00pm</p> | <p>First General Session 12:30pm</p> <p>*Welcome *State of the Kitchen *Commodity Update *Business Meeting *Keynote Speaker: Chef Sharon Schaefer Evolution of the Lunch Lady * CANS Office New Breakfast Meal Pattern Q &A</p> | <p>*Exhibits Or *Keynote Speaker MGM Secret Recipe to CELEBRATE with Scoops of Love (12:00pm-2:00pm) Educational Session #1 (2:05-3:05pm) Grab and Go Break (3:05pm-3:10pm) Educational Session #2 (3:10pm-4:10pm) Educational Session #3 (4:15pm-5:15pm)</p> | |
| <p>Executive Board Meeting</p> <p>6:00pm</p> | <p>Evening Social</p> <p>5:30pm</p> | <p>Banquet Social 6:15pm</p> <p>Banquet and Installation of Officers 6:45pm</p> <p>Entertainment: 8:00pm</p> | |



NATIONAL AND STATE NEW MEMBER APPLICATION

Member ID _____

① Have you ever been a SNA member? Yes No

② First Name _____ M _____ Last Name _____

③ Job Title _____ Email _____

④ School District _____ ⑤ School Name _____ ⑥ Chapter No. _____

⑦ Home Phone _____ Work Phone _____ Fax _____

⑧ Work Mailing Address (School District Owned Membership requires work address)

Address _____ Suite _____

City _____ State _____ Zip _____

⑨ Home Mailing Address

Address _____ Suite/Apt _____

City _____ State _____ Zip _____

⑩ Who introduced you to SNA? First Name _____ Last Name _____

For Individual Membership, please indicate preferred mailing address Work Home

⑪ Membership Category (Check either individual membership or school district owned membership (SDM). See back for description)

National Dues

| Member Categories | Individual Membership | School District Owned Membership |
|---------------------------------|--------------------------------|----------------------------------|
| SN Employee | \$28 <input type="checkbox"/> | \$28 <input type="checkbox"/> |
| Child Care Employee | \$28 <input type="checkbox"/> | \$28 <input type="checkbox"/> |
| Student | \$28 <input type="checkbox"/> | N/A |
| Retired | \$28 <input type="checkbox"/> | N/A |
| SN Manager | \$30 <input type="checkbox"/> | \$30 <input type="checkbox"/> |
| Child Care Manager | \$30 <input type="checkbox"/> | \$30 <input type="checkbox"/> |
| District Director/Supv/Spec | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| Major City Director/Supv/Spec | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| State Agency Director and Staff | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| Child Care Director/Supv | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| Nutrition Educator | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| Other | \$100 <input type="checkbox"/> | \$100 <input type="checkbox"/> |
| Affiliate Employee | \$14 <input type="checkbox"/> | N/A |
| Affiliate Retired | \$14 <input type="checkbox"/> | N/A |

⑫ Employed by? Public School Private Management Company
 Private School CACFP

⑬ Does your employer pay your dues? Yes No

⑭ Are you responsible for school nutrition operations in your school district? Yes No

⑮ Are you interested in learning more about SNA PAC? Yes No

National, State Dues and Processing Fee are required.

⑯ NATIONAL DUES \$.

SD ⑰ STATE DUES* \$.

⑱ PROCESSING FEE \$ **1** . **75**

⑲ TOTAL DUES \$.

⑳ SN Foundation (Funds/Scholarships for members) \$.

___\$1 ___\$5 ___\$10 ___\$15 ___Other

㉑ TOTAL PAYMENT \$.

⑰ Your STATE DUES are: (Record state dues in the space provided on right) Choose one.*

\$6.50 All Members

Get 1 free SDM membership for every 5 new SNE/SNM purchased
 This is the free SNE membership application
 This is the free SNM membership application

⑳ Individual Membership Signature _____ Date _____

For SDM multiple applicants, you may use a spreadsheet found at www.schoolnutrition.org.

See reverse side for important information.

Dues subject to change.

㉒ CREDIT CARD INFO: EXP. DATE _____

㉓ **School District Administrator (Required for SDM)**

Name _____

Address _____

City, State and Zip _____

Email _____

Business Phone Number _____ Date _____

Signature _____

**Return this form with your credit card information, or your check or money order made out to SNA
 Mail application to SNA, PO Box 759297, Baltimore, MD 21275-9297**

SNA National and State Membership Application Guidelines

Membership Application for Individual and School District Owned Memberships.

Instructions for completing the front of this application:

1. Please indicate if you have ever been a SNA member.
2. Print your full name as you would like it to appear in your membership record and on your membership card.
3. Print your job title and email address.
4. Print your current school district.
5. Print your current school name.
6. If you know your local chapter number, please fill in.
7. Print your home, work, and fax phone number.
8. Print your work mailing address. **School District Owned Membership requires district or school as preferred address.** All School District Owned Membership members' mailings will be sent to work address.
9. Print your home mailing address.
10. Print full name of member sponsor who introduced you to SNA (only needed for new members).
11. Please review the membership categories listed. Check one that best describes your position. **School District Owned Membership is a membership owned by the school district and can be transferred by the school district to another individual in the same membership category. Please check with your state and/or district to see if you are eligible for school district owned membership.**
12. Please check if you are employed by public school, private school, or private management company.
13. Please indicate if your employer pays your dues.
14. Please indicate if you are responsible for school nutrition operations in your school district.
15. Please indicate if you are interested in learning more about SNA's Political Action Committee (PAC).
16. Record your national dues based on membership category checked.
17. Record your state dues based on the dues listed on left side of application under "Your state dues are:"
18. All applications must include the \$1.75 processing fee.
19. Please add national, state dues and processing fee amounts. This is the total dues amount to be paid. Applications with incorrect total amount will be returned resulting in a delay of member benefits.
20. Record your optional contribution to the School Nutrition Foundation. The School Nutrition Foundation is a 501(c)(3) organization and donations are tax deductible to the fullest extent of the law.
21. Add national and state dues and any optional contributions. This is the total payment.
22. If paying by credit card, please enter your credit card information.
23. This box must be completed for School District Owned Membership applicants.
24. Please sign and date your completed application. Required for individual membership only. Mail your application and payment to SNA, PO Box 759297, Baltimore, MD 21275-9297.

Membership dues cover a full year of benefits. Processing of application takes approximately two to four weeks from date of receipt. Members will receive a membership card within two weeks once application is processed.

| Dues Category | Membership Category | Description | Individual Membership | School District Owned Membership |
|---------------|--|---|-----------------------|----------------------------------|
| SNE | School Nutrition Employee | Cooks, bakers, bookkeepers, technicians, assistants, etc. | \$28 | \$28 |
| CCE | Child Care Employee | Child / Day / Family / Home Care Center Providers. | \$28 | \$28 |
| STU | Student | Full-time students enrolled in post-secondary nutrition, health or other food related program. Does not include right to vote. | \$28 | N/A |
| RET | Retired | Retired Members. | \$28 | N/A |
| SNM | School Nutrition Manager | Managers, head cooks, assistant managers. | \$30 | \$30 |
| CCM | Child Care Manager | CACFP Supervisory Staff. | \$30 | \$30 |
| DDS | School Nutrition Director, Supervisor, Specialist | Working in a school nutrition program at the school district level. | \$100 | \$100 |
| MCD | School Nutrition Director, Supervisor, Specialist (Major City) | Working in a school nutrition program where the school district enrollment is 40,000 or more or city population is 200,000 or more. | \$100 | \$100 |
| SDS | State Agency Director, Supervisor, Specialist | Working in state office for child nutrition programs, including nutrition education. | \$100 | \$100 |
| CCD | Child Care Director | CACFP Sponsor. | \$100 | \$100 |
| EDU | School Nutrition Educator | Faculty working in a college/university setting. | \$100 | \$100 |
| OTH | Other | Principals, Superintendents, Teachers, etc. Does not include right to vote. | \$100 | \$100 |
| AFE | Affiliate Part-Time Staff (less than 4 hours daily) | Optional membership category for retired or part-time school nutrition staff. Does not include a subscription to SN magazine or the right to vote in the annual SNA election. | \$14 | N/A |
| AFR | Affiliate Retired | | \$14 | N/A |

Note: Contributions or gifts to SNA are not deductible as charitable contributions for federal income tax purposes. Contributions to the Foundation are deductible for IRS purposes. \$2.00 of your national dues is used for your subscription to the SN magazine.

School Nutrition Association * 120 Waterfront Street, Suite 300 * National Harbor, MD 20745 * Phone: 301-686-3100
Phone: 800-877-8822 * Fax: 301-686-3115 * Web site: <http://www.schoolnutrition.org> * E-mail: membership@schoolnutrition.org